



*Democratic Republic of Congo*

MINISTRY OF PRIMARY, SECONDARY AND TECHNICAL EDUCATION

GENERAL INSPECTION

STATE EXAM



**CERTIFICATE OF SUCCESS N°01178276/2022**

In accordance with the Provisional of the article 46 of the Ministerial Decree n° MINEPSP/CABMIN/0040/2004

I, THE UNDERSIGNED **ODIA MUSUNGAYI KABEYA JACQUES**, GENERAL INSPECTOR OF THE PRIMARY, SECONDARY AND TECHNICAL EDUCATION IN THE DEMOCRATIC REPUBLIC OF THE CONGO, HEREBY CERTIFY

THAT THE NAMED **LWEMBE MALINDA VINCIANE**  
BORN IN **KOLWEZI**,

ON 

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| 0 | 7 |
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FINALIST FROM **INSTITUT TECHN. MUTOSHI**  
HAS SUCCEEDED TO THE STATE EXAM SESSION

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| 7 | 4 | 0 | 0 | 9 | 9 | 0 | 6 | 0 | 1 | 0 | 0 | 9 | 7 |
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 , IN **INDUSTRIAL TECHNIQUE SECTION**

OPTION: **ELECTRONICS** WITH 

|   |   |
|---|---|
| 5 | 6 |
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 % OF THE GRADES. THEREFORE, SHE IS ABLE TO CONTINUE WITH HER HIGH AND UNIVERSITY STUDIES, EITHER IN THE DEMOCRATIC REPUBLIC OF THE CONGO OR ELSEWHERE ABROAD.  
THE PRESENT CERTIFICATE HAS BEEN ISSUED TO HER ONLINE FOR ALL LEGAL USES AND PURPOSES WHILE WAITING FOR THE HARD FILLING STATE DIPLOMAS FOR ALL THE PRIZEWINNERS OF THE ABOVE-MENTIONED SESSION.

ISSUED SINCERE AND EXACT  
IN KINSHASA, ON 19<sup>th</sup> MARCH 2023  
VALIDES UNTIL 19<sup>th</sup> MARCH 2024  
**ODIA MUSUNGAY-KABEYA JACQUES**

**Dr. WILLYKOFF LUKENGO E.**  
**TRANSLATOR & INTERPRETOR**  
**SWORN AND AUTHORIZED AT THE HIGH**  
**COURT OF LUBUMBASHI**  
**ORD. No. 986/07 OF 18 OCT. 2007**  
**DEM. REP. OF THE CONGO**



**DEMOCRATIC REPUBLIC OF CONGO**  
**MINISTRY OF PRIMARY, SECONDARY AND TECHNICAL EDUCATION**



ID N° 7 4 0 7 7 - 7 4 4 2 2 9 3 6 0 5 8 1 3

PROVINCE: LUALABA

CITY: KOLWEZI

COMMUNE/TER (1): MANIKA

SCHOOL: INSTITUT TECHNIQUE OF MUTOSHI

CODE: 7 - 7 4 4 2 2 9 3 6

NAME: LWEMBE MALINDA,

SEX: FEMALE

BORN IN: KOLWEZI, ON 15<sup>th</sup> JULY 2003

CLASS: 3<sup>rd</sup> FORM (11<sup>th</sup> GRADE) ELECTRONICS

PERM N°: 7 - 7 4 4 2 2 9 3 6 0 0 5 8 1

**REPORT OF 3<sup>rd</sup> FORM (11<sup>th</sup> GRADE) HUMANITY ELECTRONICS SCHOOL YEAR: 2020-2021**

| SUBJECTS                            | FIRST SEMESTER    |                   |            |             | SECOND SEMESTER   |                   |            |             | G.T.        | SECOND SESSION |                |
|-------------------------------------|-------------------|-------------------|------------|-------------|-------------------|-------------------|------------|-------------|-------------|----------------|----------------|
|                                     | DAILY REC         |                   | EXAM       | TOT.        | DAILY REC.        |                   | EXAM       | TOT.        |             | %              | TEACHER'S SIGN |
|                                     | 1 <sup>st</sup> P | 2 <sup>nd</sup> P |            |             | 3 <sup>rd</sup> P | 4 <sup>th</sup> P |            |             |             |                |                |
| <b>MAXIMUM</b>                      | <b>10</b>         | <b>10</b>         | <b>20</b>  | <b>40</b>   | <b>10</b>         | <b>10</b>         | <b>20</b>  | <b>40</b>   | <b>80</b>   |                |                |
| CIVIC & MORAL EDUCATION             | 7                 | 7                 | 13         | 27          | 8                 | 7                 | 10         | 25          | 52          |                |                |
| <b>MAXIMUM</b>                      | <b>20</b>         | <b>20</b>         | <b>40</b>  | <b>80</b>   | <b>20</b>         | <b>20</b>         | <b>40</b>  | <b>80</b>   | <b>160</b>  |                |                |
| ENGLISH                             | 11                | 15                | 18         | 44          | 16                | 15                | 36         | 67          | 111         |                |                |
| BIOLOGY                             | 12                | 12                | 24         | 48          | 12                | 12                | 24         | 48          | 96          |                |                |
| DRAWING, ELECTRONIC DIAGRAMS        | 11                | 10                | 18         | 39          | 9                 | 11                | 21         | 41          | 80          |                |                |
| PHYSICAL EDUCATION                  | 14                | 14                | 29         | 54          | 14                | 14                | 24         | 52          | 109         |                |                |
| HISTORY/GEO./TOPICALITY             | 15                | 11                | 24         | 50          | 16                | 10                | 17         | 43          | 93          |                |                |
| COMPUTER SCIENCE                    | 18                | 19                | 33         | 70          | 18                | 18                | 5          | 41          | 111         |                |                |
| PHYSICS                             | 6                 | 20                | 20         | 46          | 10                | 20                | 4          | 34          | 80          |                |                |
| ELECTRONIC TECHNOLOGY               | 16                | 7                 | 23         | 46          | 12                | 13                | 23         | 48          | 94          |                |                |
| TELECOMMUNICATIONS                  | 13                | 16                | 11         | 40          | 10                | 11                | 23         | 44          | 84          |                |                |
| <b>MAXIMUM</b>                      | <b>40</b>         | <b>40</b>         | <b>80</b>  | <b>160</b>  | <b>40</b>         | <b>40</b>         | <b>80</b>  | <b>160</b>  | <b>320</b>  |                |                |
| LOGIC CIRCUITS                      | 32                | 28                | 8          | 68          | 28                | 28                | 48         | 104         | 172         |                |                |
| ELECTRICITY                         | 20                | 13                | 40         | 73          | 30                | 24                | 33         | 87          | 160         |                |                |
| ELECTRONICS                         | 16                | 20                | 52         | 88          | 23                | 18                | 34         | 75          | 163         |                |                |
| RADIO TV                            | 21                | 32                | 22         | 75          | 26                | 32                | 40         | 98          | 173         |                |                |
| <b>MAXIMUM</b>                      | <b>50</b>         | <b>50</b>         | <b>100</b> | <b>200</b>  | <b>50</b>         | <b>50</b>         | <b>100</b> | <b>200</b>  | <b>400</b>  |                |                |
| FRENCH                              | 38                | 30                | 36         | 104         | 25                | 30                | 41         | 96          | 200         |                |                |
| MATHEMATICS                         | 14                | 30                | 60         | 104         | 40                | 40                | 23         | 103         | 207         |                |                |
| <b>MAXIMUM</b>                      | <b>40</b>         | <b>40</b>         |            | <b>120</b>  | <b>60</b>         | <b>60</b>         |            | <b>120</b>  | <b>240</b>  |                |                |
| ELECTRONICS LAB                     | 54                | 42                |            | 96          | 47                | 47                |            | 94          | 190         |                |                |
| <b>GLOBAL MAXIMUM</b>               | <b>550</b>        | <b>550</b>        | <b>900</b> | <b>2000</b> | <b>550</b>        | <b>550</b>        | <b>900</b> | <b>2000</b> | <b>4000</b> |                |                |
| TOTAL                               | 341               | 349               | 431        | 1121        | 364               | 375               | 46         | 1145        | 2266        |                |                |
| PERCENTAGE                          | 62                | 63.5              | 47.7       | 56.1        | 66.1              | 68.2              | 45.1       | 57.3        | 56.7        |                |                |
| PLACE /NUMBER OF PUPILS             | 7/36              | /                 | /          | 8/35        | 5/35              | /                 | /          | /           | 11/35       |                |                |
| APPLICATION                         | G                 | G                 |            |             | G                 | G                 |            |             |             |                |                |
| CONDUCT                             | E                 | G                 |            |             | G                 | G                 |            |             |             |                |                |
| SIGNATURE OF THE PERSON RESPONSIBLE |                   |                   |            |             |                   |                   |            |             |             |                |                |

- Passes (!)  
- Retakes the same form (!)  
- Fails (!)  
On...../...../.....  
The Headmaster  
School Stamp

- The pupil will not pass to advanced form unless he undergoes with success the second session in.....(1)
- The pupil passes to the advanced form (1)
- The pupil retakes the same form (1)
- The pupil has failed and is to be reoriented to.....(1)

Thus, done in KOLWEZI, on 8<sup>th</sup> SEPTEMBER 2021

**DR. WILLYKOFF LUKENGO E**  
TRANSLATOR & INTERPRETOR  
SWORN AND AUTHORIZED AT THE HIGH  
COURT OF LUBUMBASHI  
ORD. No. 986/07 OF 18 OCT. 2007  
DEM. REP. OF THE CONGO

Pupil's Signature  
(1) Cross off unimportant notice  
Important notice: This report is worthless if scratched out.

Headmaster  
Name and Signature



**Democratic Republic of Congo**  
**MINISTRY OF PRIMARY, SECONDARY AND TECHNICAL**  
**EDUCATION**



ID N° 

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 4 | 0 | 7 | 7 | - | 7 | 4 | 4 | 2 | 2 | 9 | 3 | 6 | 0 | 0 | 5 | 8 | 1 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**PROVINCE:** LUALABA

**COMMUNE/TER(1):** MANIKA

**CITY:** KOLWEZI

**SCHOOL:** INST. TECH. DE MUTOSHI

**CODE:**

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 7 | - | 7 | 4 | 4 | 2 | 2 | 9 | 3 | 6 |
|---|---|---|---|---|---|---|---|---|---|

**NAME:** LWEMBE MALINDA,      **SEX:** FEMALE

**BORN IN:** KOLWEZI,      ON 15<sup>th</sup> JULY 2003

**CLASS:** 4<sup>th</sup> FORM (12<sup>th</sup> GRADE) ELECTRONICS

**PERM N°:**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | - | 7 | 4 | 4 | 2 | 2 | 9 | 3 | 6 | 0 | 0 | 5 | 2 | 1 |
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**REPORT OF 4<sup>th</sup> FORM (12<sup>th</sup> GRADE) HUMANITY INDUSTRIAL ELECTRONICS      SCHOOL YEAR: 2021-2022**

| SUBJECTS                       | FIRST SEMESTER    |                   |             |             | SECOND SEMESTER   |                   |             |             | G.T         | STATE EXAM      |     |      |
|--------------------------------|-------------------|-------------------|-------------|-------------|-------------------|-------------------|-------------|-------------|-------------|-----------------|-----|------|
|                                | DAILY REC.        |                   | EXAM        | TOT.        | DAILY REC.        |                   | EXAM        | TOT.        |             | Grades obtained | Mec | 1000 |
|                                | 1 <sup>st</sup> P | 2 <sup>nd</sup> P |             |             | 3 <sup>rd</sup> P | 4 <sup>th</sup> P |             |             |             |                 |     |      |
| <b>MAXIMUM</b>                 | <b>10</b>         | <b>10</b>         | <b>20</b>   | <b>40</b>   | <b>10</b>         | <b>10</b>         | <b>20</b>   | <b>40</b>   | <b>80</b>   |                 |     |      |
| Religion <sup>(1)</sup>        |                   |                   |             |             |                   |                   |             |             |             |                 |     |      |
| Life Education <sup>(1)</sup>  | 7                 | 7                 | 10          | 24          | 6                 | 6                 | 12          | 24          | 48          |                 |     |      |
| Civic & Moral Education        | 6                 | 9                 | 11          | 28          | 6                 | 5                 | 9           | 20          | 42          |                 |     |      |
| <b>MAXIMUM</b>                 | <b>20</b>         | <b>20</b>         | <b>40</b>   | <b>80</b>   | <b>20</b>         | <b>20</b>         | <b>40</b>   | <b>80</b>   | <b>160</b>  |                 |     |      |
| Topicality                     | 12                | 14                | 26          | 52          | 15                | 10                | 28          | 53          | 105         |                 |     |      |
| English                        | 5                 | 16                | 22          | 43          | 13                | 12                | 30          | 55          | 98          |                 |     |      |
| Automation                     | 14                | 12                | 20          | 46          | 13                | 12                | 14          | 39          | 85          |                 |     |      |
| Programmable Logic Controller  |                   |                   |             |             |                   |                   |             |             |             |                 |     |      |
| High Frequency                 | 12                | 13                | 26          | 51          | 13                | 13                | 30          | 56          | 107         |                 |     |      |
| Computer Science               | 18                | 15                | 27          | 60          | 16                | 18                | 5           | 39          | 99          |                 |     |      |
| Measuring Instruments          |                   |                   |             |             |                   |                   |             |             |             |                 |     |      |
| Microprocessors                | 20                | 10                | 30          | 60          | 10                | 15                | 30          | 55          | 115         |                 |     |      |
| Companies' Organization        | 17                | 16                | 28          | 61          | 13                | 15                | 26          | 54          | 115         |                 |     |      |
| Radio and Television           | 11                | 14                | 38          | 57          | 14                | 16                | 22          | 52          | 109         |                 |     |      |
| Regulation                     | 10                | 13                | 24          | 47          | 16                | 12                | 35          | 63          | 110         |                 |     |      |
| Electronic Diagram             | 11                | 15                | 35          | 61          | 12                | 13                | 35          | 60          | 121         |                 |     |      |
| Telecommunication              | 5                 | 13                | 26          | 44          | 18                | 8                 | 20          | 46          | 90          |                 |     |      |
| <b>MAXIMUM</b>                 | <b>40</b>         | <b>40</b>         | <b>80</b>   | <b>160</b>  | <b>40</b>         | <b>40</b>         | <b>80</b>   | <b>160</b>  | <b>320</b>  |                 |     |      |
| Electricity                    | 20                | 18                | 23          | 61          | 20                | 38                | 56          | 114         | 175         |                 |     |      |
| Electronics                    | 13                | 25                | 60          | 98          | 24                | 35                | 46          | 105         | 203         |                 |     |      |
| French                         | 30                | 32                | 50          | 112         | 28                | 31                | 45          | 104         | 216         |                 |     |      |
| <b>MAXIMUM</b>                 | <b>50</b>         | <b>50</b>         | <b>100</b>  | <b>200</b>  | <b>50</b>         | <b>50</b>         | <b>100</b>  | <b>200</b>  | <b>400</b>  |                 |     |      |
| Mathematics                    | 28                | 25                | 50          | 103         | 25                | 30                | 60          | 115         | 218         |                 |     |      |
| <b>MAXIMUM</b>                 | <b>50</b>         | <b>50</b>         |             | <b>100</b>  | <b>50</b>         | <b>50</b>         |             | <b>100</b>  | <b>200</b>  |                 |     |      |
| Electronics Lab                |                   |                   |             |             |                   |                   |             |             |             |                 |     |      |
| <b>MAXIMUM</b>                 | <b>100</b>        | <b>100</b>        |             | <b>200</b>  | <b>100</b>        | <b>100</b>        |             | <b>200</b>  | <b>400</b>  |                 |     |      |
| Electronics Workshop           | 60                | 73                |             | 133         | 35                | 70                |             | 105         | 238         |                 |     |      |
| <b>GLOBAL MAXIMUM</b>          | <b>510</b>        | <b>510</b>        | <b>820</b>  | <b>1840</b> | <b>510</b>        | <b>510</b>        | <b>820</b>  | <b>1840</b> | <b>3680</b> |                 |     |      |
| <b>TOTAL</b>                   | <b>299</b>        | <b>336</b>        | <b>500</b>  | <b>1135</b> | <b>297</b>        | <b>359</b>        | <b>503</b>  | <b>1159</b> | <b>1291</b> |                 |     |      |
| <b>PERCENTAGE</b>              | <b>58.6</b>       | <b>65.3</b>       | <b>60.9</b> | <b>61.6</b> | <b>58.2</b>       | <b>70.3</b>       | <b>61.3</b> | <b>62.9</b> | <b>62.5</b> |                 |     |      |
| <b>PLACE/NUMBER OF PUPILS</b>  | 12/23             | 8/23              | /           | 10/23       | 12/23             | 6/23              | 9/23        | /           | 7/23        |                 |     |      |
| <b>APPLICATION</b>             | G                 | G                 |             |             | G                 | VG                |             |             |             |                 |     |      |
| <b>CONDUCT</b>                 | G                 | G                 |             |             | G                 | G                 |             |             |             |                 |     |      |
| <b>RESPONSIBLE'S SIGNATURE</b> |                   |                   |             |             |                   |                   |             |             |             |                 |     |      |

Grades obtained  
Mec 625 1000  
% 62

For control  
On 16<sup>th</sup> JULY 2022  
Name and signature of the Centre Manager  
.....  
Center Code

|   |   |   |   |   |
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| 7 | 4 | 0 | 0 | 9 |
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**FINAL RESULT**  
Diploma (1)  
With.....%  
Has failed (1)

For testimony  
On...../...../.....

The Headmaster

School Stamp

Issued in KOLWEZI, on 19<sup>th</sup> JULY 2022

**Dr. WILLYKOFF LUKENGO E.**  
**TRANSLATOR & INTERPRETOR**  
**SWORN AND AUTHORIZED AT THE HIGH**  
**COURT OF LUBUMBASHI**  
**ORD. No. 986/07 OF 18 OCT. 2007**  
**DEM. REP. OF THE CONGO**

Headmaster  
Name and Signature

Pupil's signature  
(1) Cross off unimportant notice  
Important notice: This report is worthless if scratched out.

OFFICIAL TRANSLATION

No. WKF/670/11/023

==K.ND/KBB/CB.MSSL

Democratic Republic of the Congo  
Ministry of Justice and Lord Keeper of Great Seals

N°46868



**EXTRACT  
OF  
THE POLICE CLEARANCE**

General Prosecutor's Office at the Court of Cassation

**CRIMINAL RECORD**

of LWEMBE MALINDA VINCIANE

Fingerprint Formula

44433 – 44444  $\frac{123}{312}$   $\frac{19}{14}$   $\frac{12}{14}$

N°838/C.J/DIV/KIH (I)

NO KNOWN CRIMINAL RECORD

Kinshasa, on 5<sup>th</sup> MAY 2023

The Public Prosecutor of the Republic  
by delegation

The Head Judicial Inspector

= EVARISTE OKE YUM =

Director

(1) Paid: FC CODE 00201584  
Free of charge "G"  
Mod P.G cl21  
N.P.0290396 of 05/05/2023  
B.V.572653 of 04/11/2023

**Dr. WILLYKOFF LUKENGO E.**  
**TRANSLATOR & INTERPRETOR**  
**SWORN AND AUTHORIZED AT THE HIGH**  
**COURT OF LUBUMBASHI**  
**ORD. No. 986/07 OF 18 OCT. 2007**  
**DEM. REP. OF THE CONGO**

Certificate of Translation: This document was translated from, French into English by WILLYKOFF LUKENGO, Expert, Sworn, Competent, Translator and Interpreter at the HIGH COURT OF LUBUMBASHI/KATANGA/DRC. Ord 986/07 of 18 Oct. 07. I hereby certify that the translation of "the Police Clearance in favor of LWEMBE MALINDA VINCIANE" is true, sincere, conformable to the original French text and accurate of the best of my abilities. (Email: [willykoff@gmail.com](mailto:willykoff@gmail.com), [willykoff@yahoo.fr](mailto:willykoff@yahoo.fr), phone: +243997023743/+243854837157).